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U.S. PTO

CHRAN & COLLINS, LLP
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Fort Collins, Colorado 80525

10-10-00

PATENT APPLICATION **A**
DOCKET NO.: 4079.02USU1

IN THE U.S. PATENT AND TRADEMARK OFFICE
Patent Application and Fee Transmittal Letter

ASSISTANT COMMISSIONER FOR PATENTS
Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n):

- (X) Utility () Design
(X) original patent application,
() continuing application,
() continuation-in-part () continuation or () divisional of S/N _____ filed _____

INVENTOR(S): Dan Matheson

TITLE: COLLABORATION SESSION RECORDING MODEL

Enclosed are:

- (X) The Declaration and Power of Attorney. () signed (X) unsigned or partially signed
(X) 6 sheets of (X) formal drawings (two sets) () informal drawings (one set)
() Information Disclosure Statement and Form PTO-1449 () Associate Power of Attorney
() Priority document(s) () (Other) _____ (fee \$ _____)

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CLAIMS AS FILED BY LARGE ENTITY				
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS
TOTAL CLAIMS	20 - 20	-0	X \$18	\$0
INDEPENDENT CLAIMS	3 - 3	-0	X \$80	\$0
ANY MULTIPLE DEPENDENT CLAIMS			X \$270	\$0
BASIC FEE: Design (\$310); Utility (\$ 710)				\$710
TOTAL FILING FEE				\$710
OTHER FEES				0
TOTAL CHARGES				\$710

- () Attached is a check for \$ _____.
() Please charge to Deposit Account 50-1491 the amount of \$ 710.00 _____.


Please charge any additional required fees or credit any over payment to Deposit Account 50-1491 pursuant to 37 CFR 1.25. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EK855272331US
Date of Deposit October 6, 2000

I hereby certify that this is being deposited with the United States Postal Service "Express Mail" Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Typed name: Susan Robertson

Respectfully submitted,

By 
William W. Cochran, II
Attorney/Agent for Applicant(s)
Reg. No.: 26.652

Date: October 6, 2000
Telephone No.: 970-377-1941